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| **Nombre Completo del Estudiante** |  |
| **Documento de Identidad** |  |
| **Programa** |  |

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| **Paz y Salvo** | **Fecha** | **Responsable** | **Firma** |
| **DD - MM - AA** |
| Financiero |  |  |  |
| Registro de notas |  |  |  |
| Biblioteca |  |  |  |
| Laboratorios |  |  |  |
| Coordinación del Programa |  |  |  |